

**President Vicki Hoppe called the regular Sharonville Council meeting of March 29, 2022 to order at 7:00 p.m.** A moment of silence was held followed by the Pledge of Allegiance led by Vietnam Veteran Kerry Rabe.

## **ROLL CALL**

- ◆ In attendance for Roll Call were Council Members: Rob Tankersley, Mike Wilson, Paul Culter, Glen Lovitt, Dave Koch, Sue Knight and Paul Schmidt. Also in attendance were Mayor Kevin Hardman, President Vicki Hoppe, Safety Service Director Jim Lukas, Law Director Charles Lippert, Auditor Ed Cunningham, Treasurer Kurt Irey, and Department Heads: Parks/Recreation Director Michael Blomer and Public Works Director Steve Busam.

## **MINUTES**

- ◆ The Minutes from the regular council meeting of March 8, 2022 were approved as written and distributed.

## **COUNCIL COMMITTEES**

### **◆ HONORED CITIZENS – SUE KNIGHT**

- In honor of National Vietnam Veteran's Day, Councilmember Knight invited local veterans of the Vietnam War to attend the meeting so they could be honored on this National Vietnam Veteran's Day. Charlie Pugh, Al Ledbetter, Lee Bond, Buck Wilkins, Kerry Rabe, Jack Rogers, Greg Simpson, Doug Russell and Ron Harris were given a big "WELCOME HOME" and were given a Sharonville flag pin.

## **RECESS**

- ◆ At 7:10 p.m. President Hoppe called for a ten minute recess to get pictures and enjoy the treats which Councilmember Knight brought in celebration of these veterans. The meeting was reconvened at 7:20 p.m.

## **REPORTS AND COMMUNICATIONS**

### **◆ MAYOR – KEVIN HARDMAN**

- Publicly thanked the Fire Department, Police Department, and the Public Works Department for their response and efforts at the devastating fire at Golden View Acres. One of the buildings was completely destroyed and two others were completely evacuated. Additionally, Andy Baur who is not only a tremendous asset to the public works department, but this day is responsible for saving lives. Mr. Baur ran into the building to get the residents out. Public Works Director Steve Busam has been working diligently with insurance companies and completed the task of getting six residents back into their homes with the electricity restored. Mayor Hardman commented on how the City has such great teams and they especially shine during difficult times.
  - Public Works Director Steve Busam thanked the five other fire departments who responded and assisted in fighting the fire. Also thanked the Community Development Department for helping with all of the permitting that was needed to start work on restoring the buildings and thanked Duke Energy and the contractor for the quick response in getting the electricity turned back on.
- Personnel updates: The City is actively searching for a new Economic Director. An ad will be circulating very soon in hopes to bring in more resumes. Katy Kanelopolous has accepted a

job in the Economic Development Department in West Chester. Although it is a great opportunity for her it is a definite loss for the City of Sharonville. She took charge in many of the economic development projects. We wish her the best of luck. The City is also actively searching for a Certified Building Inspector and will be circulating an ad for that job as well.

◆ **SAFETY SERVICE DIRECTOR – JIM LUKAS**

- Explanation of Legislation:
  - 2022-R-04 is a NatureWorks Grant for the next phase of the Gorman Park Project and the passage will allow the city to apply for this grant.
    - Mayor Hardman encouraged everyone to visit Gorman Park before the next phase of demolition and go see the fantastic improvements that have been made so far.
    - Recreation Director Blomer was present at the meeting and advised that the ribbon cutting will occur when everything is done.
  - 2022-20-E appropriates funds and allows the City to move forward with the Downtown Loop Project, additional costs for the SwimSafe contract, and additional funds for the Senior Housing to refund rent to those displaced by the fire and to pay certain rehab costs upfront to expedite the process and the City will get reimbursed by the insurance company.
    - Mr. Blomer added that the partnership with SwimSafe has been fantastic.
    - Mike Slagle from Kleingers Group was at the meeting to show a walk thru video of what the Downtown Loop would look like after the beginning phases are complete. These phases redevelop Creek Road, Depot Square and Walnut Street. (You can view this video on the City's website or Facebook or Instagram pages.)
    - Councilmember Wilson asked about the work on Walnut Street and was advised that this phase is just repaving of Walnut and restriping to create extra on-street parking and nothing going into the Cultural Arts Center.
    - Mr. Lukas asked Mr. Slagle to discuss the electric poles in front of the Depot Square. There are two options with removing the poles. The first option is that Duke would pay to remove one of the poles, removing some of the visual clutter. The other option is to bury both of the lines which would cost the City roughly \$120,000.
    - Councilmember Culter asked if the work with Duke would be preplanned and the response was yes, they are in discussion with Duke and GCWW in regards to this project.
  - 2022-21-E amends the Chronic Nuisance Code to correct some minor, mostly grammatical, issues that were discovered when officers were reviewing the code. Hotel Liaison Mike Mathis was present at the meeting and reiterated these changes are minor and there are no substantive changes from the original.
  - 2022-R-06-E deals with the opioid settlement. Law Director Charles Lippert explained the results of this settlement, which the City is a part of. Part of the OneOhio Memorandum of Understanding structure involves allocating funds to 19 regional foundations established in Ohio. Hamilton County is region number 2. These foundations will be responsible for applying to the state foundation for settlement dollars to implement programs addressing the opioid crisis. Each regional foundation will designate a community representative to sit on the statewide board which will develop procedures for dispersing settlement funds to the individual regions. Hamilton County is asking entities to pass a resolution approving this structure.
  - 2022-R-07-E opposes the adoption of House Bill 563. That bill denies the city the ability to prohibit short-term rental properties or to regulate the number, duration or frequency of

rental periods for short-term rental properties. The city believes this should be a local determination and not a state determination.

◆ **PRESIDENT OF COUNCIL – VICKI HOPPE**

- A donation was made to The Ruth Lyons Foundation in the name of Darren Upp's mother in law. Mr. Upp has always done a lot for the community and runs the Sharonville Historical Society.

◆ **CLERK OF COUNCIL – TERI BUCHEIT**

- Viyaan Inc, DBA Ameristop Food Mart, located at 11114 Main Street, requested a liquor license transfer from CFM 29011 Inc. After no objections were raised, the notice was signed and returned to the Board of Liquor Control on March 23, 2022.

◆ **AUDITOR – ED CUNNINGHAM**

- The Auditor's report for the month of January and February was submitted to Council.
- 10% of the budget has been spent with 16of the year completed.

◆ **TREASURER – KURT IREY**

- The Treasurer's report for the month of January and February was submitted to Council.
- The Tax report for the month of January and February was submitted to Council and is attached to the Minutes.
- Earnings tax is up 8.36% year to date; motel tax is up 70.8% year to date.

◆ **LAW DIRECTOR – CHARLES LIPPERT**

- No report.

**RESIDENTS DESIRING TO BE HEARD BEFORE COUNCIL**

- ◆ Tim Schmidt, 12215 Pickwick Place, asked if there was going to be another meeting to discuss the Sharon Creek FEMA Project and that he has more questions and concerns.
  - Mr. Lukas advised him he asked a representative from TetraTech to reach out to Mr. Schmidt to answer his questions and go over his concerns.

**COUNCIL COMMITTEES (cont'd)**

◆ **COMMUNITY DEVELOPMENT – MIKE WILSON**

- The Community Development Committee met and a copy of the committee report is attached to the Minutes.

◆ **COMMUNITY SERVICES – GLEN LOVITT**

- The next Community Services Committee Meeting is scheduled for Wednesday, April 06, 2022 at 4:00 p.m. in the Administration Conference Room.

◆ **BUDGET & FINANCE – DAVE KOCH**

- The next Budget & Finance Committee Meeting is scheduled for Tuesday, April 12, 2022 at 6:00 p.m. in the Administration Conference Room.

◆ **PROJECT OVERSIGHT – DAVE KOCH**

- The Project Oversight Committee met and a summary of that meeting was provided and a copy of the report is attached.

◆ **LAW & PUBLIC SAFETY – PAUL SCHMIDT**

- The next Law & Public Safety Committee meeting is scheduled for Tuesday, April 05, 2022 at 4:00 p.m. in the Administration Conference Room.

**RULE SUSPENSION MOTIONS**

- ◆ The motion by Mr. Lovitt for the suspension of the regular rules of Council to allow for a first and only reading on Ordinance Ordinances 2022-20-E & 2022-21-E and Resolutions 2022-R-06-E & 2022-R-07-E was seconded by Mr. Koch. Voice Vote on passage. Motion approved unanimously.

**UNFINISHED BUSINESS**

- ◆ **RESOLUTION 2022 – R - 04**, Resolution Authorizing the Safety Service Director to Submit an Application for a NatureWorks Grant through the Ohio Department of Natural Resources. The Clerk of Council gave the third reading of the resolution. The motion for passage by Mr. Tankersley was seconded by Mrs. Knight. There being no discussion, the Clerk proceeded with a Roll Call Vote on passage. Motion approved unanimously.

**NEW BUSINESS**

- ◆ **ORDINANCE 2022 – 20 – E**, Amending 2022 Appropriations for Various Funds and Authorizing the Safety/Service Director to Enter into a Contract for Downtown Loop Project. Clerk of Council gave the first and only reading of the ordinance. The motion for passage by Mr. Wilson was seconded by Mr. Koch. There being no discussion, the Clerk proceeded with a Roll Call Vote on passage. Motion approved unanimously.
- ◆ **ORDINANCE 2022 – 21 – E**, Amending Health, Safety, and Sanitation Code Chapter 521.17 Chronic Nuisance Property or Premises and Declaring an Emergency. Clerk of Council gave the first and only reading of the ordinance. The motion for passage by Mr. Culter was seconded by Mr. Wilson. There being no discussion, the Clerk proceeded with a Roll Call Vote on passage. Motion approved unanimously.
- ◆ **RESOLUTION 2022 – R – 06 – E**, Approving Participation in Region 2 Governance Structure Under the OneOhio Memorandum of Understanding and Declaring an Emergency. The Clerk of Council gave the first and only reading of the resolution. The motion for passage by Mrs. Knight was seconded by Mr. Lovitt. There being no discussion, the Clerk proceeded with a Roll Call Vote on passage. Motion approved unanimously.
- ◆ **RESOLUTION 2022 – R – 07 – E**, Opposing the Adoption of House Bill 563, Currently Being Considered by a Committee of the Ohio House of Representatives, Which Proposes to Limit Local Regulation of Short- Term Rental Property and Declaring an Emergency. The Clerk of Council gave the first and only reading of the resolution. The motion for passage by Mr. Wilson was seconded by Mr. Tankersley. There being no discussion, the Clerk proceeded with a Roll Call Vote on passage. Motion approved unanimously.

**RESIDENTS DESIRING TO BE HEARD BEFORE COUNCIL**

- ◆ None.

**OTHER MATTERS TO BE HEARD BEFORE COUNCIL**

- ◆ Councilmember Schmidt stated the residents are pleased with how the Kemper Road sidewalk is moving along.
- ◆ Councilmember Knight complemented the public works department on how they handled a situation with a new resident and garbage being left on the side of the road.
- ◆ Councilmember Lovitt thanked the Community Development Department for their help with some permits.
- ◆ Councilmember Culter thanked the police and fire for their response to last week's events at Princeton High School. They were quick, coordinated, and professional.

**ADJOURNMENT**

- ◆ The motion by Mr. Tankersley to adjourn the meeting was seconded by Mr. Lovitt. President of Council Vicki Hoppe adjourned the meeting at 8:05 p.m.

**ATTEST**

\_\_\_\_\_  
Teresa Bucheit, Clerk of Council      Date

\_\_\_\_\_  
Vicki Hoppe, President of Council      Date

NOTICE TO LEGISLATIVE  
AUTHORITY

OHIO DIVISION OF LIQUOR CONTROL  
6606 TUSSING ROAD, P.O. BOX 4005  
REYNOLDSBURG, OHIO 43068-9005  
(614)644-2360 FAX(614)644-3166

TO

9281163		TRFO	VIYAAN INC	
PERMIT NUMBER		TYPE	DBA AMERISTOP FOOD MART	
06	01	2021		
ISSUE DATE				
02	24	2022		
FILING DATE				
C1	C2	D6		
PERMIT CLASSES				
31	341	A	F27160	
TAX DISTRICT			RECEIPT NO.	

FROM 03/10/2022

1376614		CFM	CFM 29011 INC	
PERMIT NUMBER		TYPE	DBA AMERISTOP FOOD MART 29011	
06	01	2021		
ISSUE DATE				
02	24	2022		
FILING DATE				
C1	C2	D6		
PERMIT CLASSES				
31	341			
TAX DISTRICT			RECEIPT NO.	



MAILED 03/10/2022

RESPONSES MUST BE POSTMARKED NO LATER THAN. 04/11/2022

**IMPORTANT NOTICE**

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL  
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.  
REFER TO THIS NUMBER IN ALL INQUIRIES **A TRFO 9281163**

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT  
THE HEARING BE HELD  IN OUR COUNTY SEAT.  IN COLUMBUS.

WE DO NOT REQUEST A HEARING.   
DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

*Terron Buehert*  
(Signature)

3/23/22  
(Date)

- (Title)-  Clerk of County Commissioner  
 Clerk of City Council  
 Township Fiscal Officer

CLERK OF SHARONVILLE CITY COUNCIL  
10900 READING RD  
SHARONVILLE OH 45241

**AUDITOR & TREASURER'S REPORT**  
**January 31, 2022**  
**Tax Report**

<b>Income Tax</b>														
<b>MONTH-TO-DATE</b>	<b><u>2018</u></b>		<b><u>2019</u></b>		<b><u>2020</u></b>		<b><u>2021</u></b>		<b><u>2022</u></b>					
<b>JANUARY</b>														
<b>BUSINESS PROFITS</b>	\$	156,441.97	179.40%	\$	437,105.89	-20.93%	\$	345,612.42	-55.32%	\$	195,315.02	-34.93%	\$	224,891.70
<b>INDIVIDUAL</b>	\$	50,432.16	194.95%	\$	148,747.88	12.45%	\$	167,260.40	12.14%	\$	166,809.17	-10.83%	\$	149,150.15
<b>WITHHOLDING</b>	\$	2,168,271.40	-6.74%	\$	2,022,189.35	4.55%	\$	2,114,113.19	17.96%	\$	2,385,326.92	15.29%	\$	2,437,307.16
<b>INTEREST &amp; PENALTY</b>	\$	15,558.53	29.71%	\$	20,180.42	-5.93%	\$	18,983.98	34.67%	\$	27,177.88	-5.09%	\$	18,018.37
<b>TOTAL</b>	\$	<b>2,390,704.06</b>	<b>9.94%</b>	\$	<b>2,628,223.54</b>	<b>0.68%</b>	\$	<b>2,645,969.99</b>	<b>5.57%</b>	\$	<b>2,774,628.99</b>	<b>6.93%</b>	\$	<b>2,829,367.38</b>
<b>YEAR-TO-DATE</b>	<b><u>2018</u></b>		<b><u>2019</u></b>		<b><u>2020</u></b>		<b><u>2021</u></b>		<b><u>2022</u></b>					
<b>BUSINESS PROFITS</b>	\$	156,441.97	179.40%	\$	437,105.89	-20.93%	\$	345,612.42	-43.49%	\$	195,315.02	15.14%	\$	224,891.70
<b>INDIVIDUAL</b>	\$	50,432.16	194.95%	\$	148,747.88	12.45%	\$	167,260.40	-0.27%	\$	166,809.17	-10.59%	\$	149,150.15
<b>WITHHOLDING</b>	\$	2,168,271.40	-6.74%	\$	2,022,189.35	4.55%	\$	2,114,113.19	12.83%	\$	2,385,326.92	2.18%	\$	2,437,307.16
<b>INTEREST &amp; PENALTY</b>	\$	15,558.53	29.71%	\$	20,180.42	-5.93%	\$	18,983.98	43.16%	\$	27,177.88	-33.70%	\$	18,018.37
<b>TOTAL RECEIPTS</b>	\$	<b>2,390,704.06</b>	<b>9.94%</b>	\$	<b>2,628,223.54</b>	<b>0.68%</b>	\$	<b>2,645,969.99</b>	<b>4.86%</b>	\$	<b>2,774,628.99</b>	<b>1.97%</b>	\$	<b>2,829,367.38</b>

**Note:** The income tax amounts above are from the tax system and may differ during the year from other finance reports due to timing differences. The tax system recognizes revenue as documentation is available. While the receipts are posted to the finance system based on the month deposits posted on the bank statement. Efforts are made at year end for annual receipts to balance.

<b>Lodging Tax</b>			
	<b><u>2021</u></b>		<b><u>2022</u></b>
Lodging Tax YTD	91,900.15	69.93%	156,167.64

## AUDITOR & TREASURER'S REPORT

February 28, 2022

### Tax Report

#### Income Tax

MONTH-TO-DATE	<u>2018</u>		<u>2019</u>		<u>2020</u>		<u>2021</u>		<u>2022</u>					
<b>FEBRUARY</b>														
<b>BUSINESS PROFITS</b>	\$	130,654.82	2.42%	\$	133,821.37	24.51%	\$	166,622.75	123.02%	\$	298,445.19	63.16%	\$	486,946.64
<b>INDIVIDUAL</b>	\$	43,676.66	39.04%	\$	60,725.91	5.97%	\$	64,350.96	-44.02%	\$	33,992.33	45.57%	\$	49,481.90
<b>WITHHOLDING</b>	\$	1,624,891.27	20.66%	\$	1,960,561.86	6.52%	\$	2,088,475.64	-14.80%	\$	1,670,303.15	8.14%	\$	1,806,219.31
<b>INTEREST &amp; PENALTY</b>	\$	16,012.53	196.75%	\$	47,516.78	-58.99%	\$	19,485.72	-76.00%	\$	11,405.40	49.25%	\$	17,022.42
<b>TOTAL</b>	\$	1,815,235.28	21.34%	\$	2,202,625.92	6.19%	\$	2,338,935.07	-8.56%	\$	2,014,146.07	17.15%	\$	2,359,670.27
	\$	4,205,939.34		\$	4,830,849.46		\$	4,984,905.06		\$	4,788,775.06		\$	5,189,037.65
<b>YEAR-TO-DATE</b>														
<b>BUSINESS PROFITS</b>	\$	287,096.79	98.86%	\$	570,927.26	-10.28%	\$	512,235.17	-3.61%	\$	493,760.21	44.17%	\$	711,838.34
<b>INDIVIDUAL</b>	\$	94,108.82	122.50%	\$	209,395.79	10.61%	\$	231,611.36	-13.31%	\$	200,776.50	-1.22%	\$	198,327.68
<b>WITHHOLDING</b>	\$	3,793,162.67	5.00%	\$	3,982,751.21	5.52%	\$	4,202,588.83	-3.50%	\$	4,055,630.07	4.63%	\$	4,243,526.47
<b>INTEREST &amp; PENALTY</b>	\$	31,571.06	114.68%	\$	67,775.20	-43.24%	\$	38,469.70	0.36%	\$	38,608.28	-8.45%	\$	35,345.16
<b>TOTAL RECEIPTS</b>	\$	4,205,939.34	14.86%	\$	4,830,849.46	3.19%	\$	4,984,905.06	-3.93%	\$	4,788,775.06	8.36%	\$	5,189,037.65

**Note:** The income tax amounts above are from the tax system and may differ during the year from other finance reports due to timing differences. The tax system recognizes revenue as documentation is available. While the receipts are posted to the finance system based on the month deposits posted on the bank statement. Efforts are made at year end for annual receipts to balance.

#### Lodging Tax

	<u>2021</u>		<u>2022</u>	
Lodging Tax YTD	124,019.79	70.78%	211,805.64	





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**For the City Council Community Development Committee**

**To: Mike Wilson, Dave Koch, Paul Culter**  
**CC: Mayor Hardman, Jim Lukas**  
**From: John Creech**  
**Subject: Community Development Department Activities**  
**Date: March 28, 2022**

**For Period February 18, 2022 thru March 25, 2022**

**Administrative:**

1. On February 22, 2022 City Council reviewed and approved Planning Commission recommendation to rezone portion of Hamilton County Auditor Parcel ID# 608-0033-0055-00 from General Business (GB) to Public Facilities (PF) for future All Church development.
2. Participated in meeting with REDI Cincinnati and United Health Care (located in Summit Woods Office park) on February 23, 2022.
3. Attended Hamilton County Economic Development Corporation (HCDC) 2022 Economic Development Achievement Awards Luncheon & Expo at Sharonville Convention Center on February 23, 2022.
4. Attended Northern Cincinnati Chamber Annual Meeting at Sharonville Convention Center on February 24, 2022.
5. Attended meeting with representatives of U-Haul to discuss potential building expansion project at 11880 Reading Road on March 1, 2022.
6. Attended City Council Project Oversight Committee on March 8, 2022 to review Depot Square, Creek Road, and Walnut Street construction documents prepared by Kleingers Group Consultants.
7. Attended REDI Cincinnati Annual meeting at Cincinnati Memorial Hall on March 10, 2022. General Mills was nominated for award.
8. Participated in meeting with REDI Cincinnati and Safran USA (located in Summit Woods Office park) on March 11, 2022.
9. Attended Mill Creek Collaborative (MCC) virtual meeting on March 11, 2022.
10. Attended Northern Cincinnati Chamber Business Connection Lunch at Sharonville Convention Center on March 17, 2022.
11. Interviewed two (2) applicants for vacant City Planner position on March 18, 2022.
12. Attended City Council Law Committee on March 22, 2022 to review Depot Square, Creek Road, and Walnut Street construction documents prepared by Kleingers Group Consultants.
13. Attended Mill Creek Alliance (MCA) quarterly board meeting on March 24, 2022.



**Building/Permitting:**

72 new Building, Electric and Zoning Permit Applications submitted since February 18, 2022.

Top 5 Permits issued during period (value of improvement):

1. 3149 Kemper Road – Hamilton Parker – Interior Renovation	\$905K
2. 2939 Crescentville Road – Security Capital Industrial – Interior Alteration	\$535K
3. 3630 Park 42 Drive – Workhorse – Interior/Electric/HVAC	\$531K
4. 1200 Lebanon Road – Skyline Chili – Interior/Exterior Renovation	\$380K
5. 11935 Tramway Drive – Rivian Electric Vehicles – Interior Alteration	\$141K

**Code Enforcement:**

- 93 - new cases since January 1, 2022
  - 5 - General Violations
  - 41 - Property Maintenance
  - 47 - Zoning
- 46 - abated/closed cases since January 1, 2022
- 517 – cases in 2021, 3 cases remain open.
- 3 - cases pending in Sharonville Mayor’s Court

[Click Here for the Most Up to Date List of Property Maintenance and Zoning Violations](#)

**Inspections – (since last report of February 18, 2021):**

- 137 Inspections scheduled and performed (including building, electric, zoning, junkyard, property maintenance)

**Planning/Zoning Meetings:**

BZA Cases (March 9, 2022 meeting results)

- Request for Use Variance from an approved Church to an Event Center in the GI (General Industry) District at 2350 East Kemper Road - Inga Anderson – Application Withdrawn by Applicant.
- Request for variances to build detached garage in the rear yard with a reduced side yard setback and reduced setback from the principal structure at 10902 Ohio Ave – Margaret Hernandez – Sharonville Zoning Ordinance 1125.02 – Approved by BZA.
- Request for extension of appeal granted on December 9, 2020 for abandoned sign on property at 2198 Sharon Road – Community Improvement Corporation of Sharonville – Sharonville Codified Ordinance 1153.09 & 1153.20 – Approved by BZA.



- Request for extension of appeal granted on September 8, 2021 to keep abandoned sign for the property at 11171 Dowlin Drive – 11171 Durga LLC, Montu Bedi – Sharonville Zoning Ordinance 1153 – Approved by BZA.
- Request for extension of appeal granted on September 8, 2021 to allow parked trucks and trailers on site for the property at 11171 Dowlin Drive – 11171 Durga LLC, Montu Bedi – Sharonville Zoning Ordinance 1135 – Approved by BZA.

#### Upcoming BZA Cases (April 13, 2022 meeting)

- Request for variance to erect a detached accessory building in the rear yard with a reduced side yard setback and reduced rear yard setback at 10599 Sarazen Court – Eric Garten – Sharonville Zoning Ordinance 1125.02
- Request for variance to install fencing in the front yard on a corner lot at 3939 Beaver Creek Circle – Alex Hewitt – Sharonville Zoning Ordinance 1125.10(b)
- Request for variance to keep four storage containers on the property at 1642 East Kemper Road – East Kemper LLC – Sharonville Zoning Ordinance 1125.22
- Request for variance to expand an existing driveway width to less than one (1') foot from abutting property line at 4157 Creek Road – Nicholas Miniard – Sharonville Zoning Ordinance 1125.10(e).

#### Planning Commission Cases (March 9, 2022 meeting Results)

- Public Hearing on Zoning Code Update - Approved by PC – recommendation to approve will be forwarded to Law Committee and City Council.

#### Upcoming Planning Commission Cases (April 13, 2022 meeting):

- Site Plan Review – Redevelopment of Property at 11757 Lebanon Road for El Rancho Grande Restaurant
- Conditional Use Permit for Outdoor Consumption of Food/Beverages at 11276 Chester Road for Third Eye Brewing

#### **On the Radar/Upcoming/Prospects:**

- 1) Working with architect for U-Haul Corporation on potential building expansion project at 11880 Reading Road.
- 2) Working with property owners at end of Dowlin Drive and Port Authority of Greater Cincinnati on redevelopment concepts for vacant/underutilized properties.
- 3) Working with owner/architect on conceptual redevelopment plans for property located at 11973 Lebanon Road to construct Arby's Restaurant.
- 4) Working with Mill Creek Alliance (MCA)/Ford Motor Company on \$1.5M redevelopment of portion of Ford Parking lot for new public greenspace.



## Project Oversight Meeting

**Date:** March 29, 2022

### **Attendees:**

- Dave Koch (Chair - Councilman Ward 2)
- Kevin Hardman (Mayor)
- Jim Lukas (Safety Service Director)
- Scott McKeehan (Finance Director)
- John Creech (Director of Community Development)
- Casey Lippert (Law Director)
- Anna Ehlerding (Assistance to the Mayor)
- Vicki Hoppe (President of Council)
- Paul Schmidt (Councilman Ward 3)
- Paul Culter (Councilman at Large)
- Kurt Irely (Treasurer)
- Ed Cunningham (Auditor)
- Adam Weaver (Tetra Tech)
- Dave Charville (Tetra Tech)

### **Purpose:**

The object of this report is to summarize the work completed on (3.8.22).

### **Agenda Items:**

#### **I. Reviewed FEMA Project**

- Tetra Tech gave an update on the FEMA project.
- Sharonville was granted an extension on the FEMA grant and extra 24 months until March of 2024.
- Discussed several windows for DUKE to perform their work:
  - Option #1:  
September 2022
  - Option #2  
December 2022
  - Option #3  
Spring 2022

Each option had their advantages/disadvantages. Would recommend going with the earliest possible option to mitigate any delays that could cause us to miss the March 2024 deadline.

## **II. Reviewed Downtown on the Loop Renovation**

- Reviewed concepts and video of Downtown Loop.